

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J K PUBLIC SCHOOL PO LACCHIPUR DT KATHUA JK
2	AFFILIATION NO.(IF APPLICABLE)	730086
3	SCHOOL CODE (IF APPLICABLE)	23582
4	COMPLETE ADDRESS WITH PIN CODE	J K PUBLIC SCHOOL, P.O. LACCHIPUR, BARWAL MORH, KATHUA, - 184104
5	PRINCIPAL NAME	DR. MK BHAN
6	PRINCIPAL QUALIFICATION	M.A, B.ED, M.ED
7	SCHOOL EMAIL ID	jkpskathua@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9906028240

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.jkpskathua.com/admin_panel/files/620212506466.pdf">http://www.jkpskathua.com/admin_panel/files/620212506466.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.jkpskathua.com/admin_panel/files/6202125015601.pdf">http://www.jkpskathua.com/admin_panel/files/6202125015601.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.jkpskathua.com/admin_panel/files/6202125038324.pdf">http://www.jkpskathua.com/admin_panel/files/6202125038324.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.jkpskathua.com/admin_panel/files/6202125020251.pdf">http://www.jkpskathua.com/admin_panel/files/6202125020251.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.jkpskathua.com/admin_panel/files/6202125050534.pdf">http://www.jkpskathua.com/admin_panel/files/6202125050534.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.jkpskathua.com/admin_panel/files/6202125054419.jpg">http://www.jkpskathua.com/admin_panel/files/6202125054419.jpg</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.jkpskathua.com/admin_panel/files/6202125022116.pdf">http://www.jkpskathua.com/admin_panel/files/6202125022116.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.jkpskathua.com/admin_panel/files/6202125025735.pdf">http://www.jkpskathua.com/admin_panel/files/6202125025735.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.jkpskathua.com/admin_panel/files/620212505615.pdf">http://www.jkpskathua.com/admin_panel/files/620212505615.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.jkpskathua.com/calactivity.aspx#">http://www.jkpskathua.com/calactivity.aspx#</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.jkpskathua.com/admin_panel/files/6202125054629.pdf">http://www.jkpskathua.com/admin_panel/files/6202125054629.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.jkpskathua.com/admin_panel/files/6202125054786.pdf">http://www.jkpskathua.com/admin_panel/files/6202125054786.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.jkpskathua.com/results.aspx#">http://www.jkpskathua.com/results.aspx#</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. MK BHAN
2	TOTAL NO. OF TEACHERS	47
	PGT	13
	TGT	15
	PRT	19
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	Rita Pathania
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Aanchal Tak and Gulshan Khatri

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	37	37	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	28	28	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8517.25
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 76
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/channel/UCJz1dPXLckv-ieB42bHliQ">https://www.youtube.com/channel/UCJz1dPXLckv-ieB42bHliQ</a>